

## Workshop LMU-UCB, June 27-29, 2016

Location:  
IBZ Munich  
Amalienstraße 38  
80799 Munich

### Monday – June 27, 2016

09:30–09:45 Welcome by Hans van Ess (Vicepresident), Martin Lehnert (Dean)  
09:45–10:00 Jens-Uwe Hartmann: Opening Remarks

### Part I: Mahāyāna and Bodhisattvas

Chair: Jens-Uwe Hartmann

10:00–10:45 Paul Harrison: “The Great Vehicle's Greatest Hits? Reflections on Four Mahāyāna Sūtra Anthologies”

10:45–11:15 Vinita Tseng: “The *Ratnameghasūtra*”

11:15–11:30 Coffee break

11:30–12:00 Gudrun Melzer: “Versions of the *Pañcaviṃśatisāhasrikā*”

12:00–12:30 Andrea Schlosser: “The use of words when there are no words. On the diction of a Gāndhārī Mahāyāna sūtra”

12:30–13:30 Lunch

Chair: Martin Lehnert

13:30–14:00 Alexander von Rospatt: “Doctrine and Ritual. The treatment of the Svayambhū caitya's rings and crowning structure in terms of the Buddhist path and its realization”

14:00–14:45 David Bratt: “Who Needs a Teacher? The Earliest Chinese Recension of the *Ambāṣṭha-sūtra* (T20) on Self-directed and Guided Practice”  
Respondent: Hans van Ess

14:45–15:00 Coffee break

- 15:00–15:30 Charles DiSimone: “Two Paired *Sūtras* Set Near the End of the Buddha’s Career from the Yuganipāta of the (Mūla-)Sarvāstivāda *Dīrghāgama*”
- 15:30–16:00 Karl-Stephan Bouthillette: „Doxography for Self and Others. Dialectic as the Bodhisattva's Way“
- 16:00–16:45 Kris Anderson: “Raising the Dead (and then Saving Them): A Newari-Sanskrit Buddhist Funerary Manual and its Sanskrit Parallels”  
Respondent: Jens-Uwe Hartmann
- 16:45–17:15 Hiromi Habata: “Missing Link in Buddhist Studies: Interdisciplinary Research on Tocharian Buddhism”
- 19:00 Conference dinner

## Tuesday – June 28, 2016

### Part II: Yogācāra

Chair: Mark Blum

- 09:00–09:30 Robert Sharf: “Knowing ‘Blue’: Ābhidharmika Theories of the Immediacy of Sense Perception”
- 09:30–10:15 Seongho Choi: “Sthiramati's explanation about the nature of name – the Difference between the *Bodhisattvabhūmi* and the *Sūtrālaṅkāravṛttibhāṣya*”  
Respondent: Alexander von Rospatt
- 10:15–10:45 Jinkyong Choi: “The Sanskrit fragments of the *Viniścayasamgrahaṇī* in St. Petersburg, Kathmandu, and Tibet”
- 10:45–11:00 Coffee break
- 11:00–11:45 Constanze Pabst von Ohain: “Vision and Visuality in Early Indian Yogācāra Literature”  
Respondent: Robert Sharf
- 11:45–12:15 Jowita Kramer: “The works of the Yogācāra scholar Sthiramati”
- 12:15–13:00 James Marks: “The Blind Potter: Intelligent design and inferential style in Aviddhakarṇa’s theistic argument in the second chapter of the *Tattvasamgraha*”  
Respondent: Jowita Kramer
- 14:30 Excursion

**Wednesday – June 29, 2016**

**Part III: Various Projects**

Chair: Jens-Uwe Hartmann

09:30–11:00 Stefan Baums, Arlo Griffiths, Ingo Strauch, Vincent Tournier, Julian Wheatley: “From Vijayapurī to Śrīksetra? The Beginnings of Buddhist Exchange across the Bay of Bengal as Witnessed by Inscriptions from Andhra Pradesh and Myanmar”

11:00–11:15 Coffee break

11:15–12:00 Henry Albery: “Political bodhisatvas and the aspiration for awakening in northwest Indic Buddhism(s), 1st – 2nd centuries CE”  
Respondent: Paul Harrison

12:00–12:30 Mark Blum: “How did *nianfo* 念佛 become a call to the Buddha? Fusing *namas*, *anusmṛti*, *manasikāra*, and *cittam-preṣayati* in Chinese translations of Indic texts”

12:30–13:30 Lunch

**Part IV: Tibet**

Chair: Brandon Dotson

13:30–14:00 Marta Sernesi: “Mirrored Lives: Books, Relics, and Remembrance”

14:00–14:30 Petra Maurer: “Between Meditation and Armed Hostilities: The Life of a Buddhist Monk in Zangskar”

14:30–15:00 Jacob Dalton: “*Mahāmudrā* and *Samayamudrā* in the Dunhuang Documents and Beyond”

15:00–15:30 Franz-Karl Ehrhard: “Two texts on the Life of Chos-rje gling-pa (1682-1725)”

15:30–15:45 Coffee Break

15:45–16:30 Marco Walther: “The Ideal of the Cotton-clad Yogin Overshadowing a Multifaceted Life: Development of the Biographies of Gling-ras-pa Padma rdo-rje (1128-1188)”  
Respondent: Jacob Dalton

16:30–17:00 Concluding Remarks