



LUDWIG-
MAXIMILIANS-
UNIVERSITÄT
MÜNCHEN

Doctoral Program in
BUDDHIST STUDIES



International Workshop

**Yogācāra Buddhism in Context:
Approaches to Yogācāra Philosophy throughout Ages and
Cultures**

Date: 19th and 20th June 2015

Place: IBZ, Amalienstraße 38, 80799 München

Organiser: Doctoral Program in Buddhist Studies, Ludwig-Maximilians-
Universität München

Timetable

Friday, 19 June 2015

8.30 – 9.00	Registration
9.00 – 9.15	Jowita Kramer (Ludwig-Maximilians-Universität München) Opening Speech
9.15 – 10.45	Lambert Schmithausen (Universität Hamburg) Keynote I: Some Remarks on the Genesis of Central Yogācāra-Vijñānavāda Concepts
10.45 – 11.15	Coffee Break

Panel 1: India

Chair: Jens-Uwe Hartmann, Ludwig-Maximilians-Universität München

- 11.15 – 12.00 Daniel M. Stuart (University of South Carolina)
Yogācāra Substrata? Precedent Frames for Yogācāra Thought among 3rd-4th Century Yoga Practitioners in Greater Gandhāra
- 12.00 – 12.45 Hiromi Habata (Ludwig-Maximilians-Universität München)
Some Reflections on the Sautrāntika: *vinayadharaḥ sautrāntikaḥ* in the *Mahāparinirvāṇa-mahāsūtra*
- 12.45 – 14.00 Lunch Break

Panel 1, Part II

Chair: Alexander von Rospatt, University of California, Berkeley

- 14.00 – 14.45 Jowita Kramer (Ludwig-Maximilians-Universität München)
The *manaskāra* Section in the 11th Chapter of Sthiramati's *Sūtrālaṅkāravṛttibhāṣya*
- 14.45 – 15.30 Constanze Pabst von Ohain (Ludwig-Maximilians-Universität München)
***Āśrayaparāvṛtti* in the *Mahāyānasūtrālaṅkāra* and its Commentaries**
- 15.30 – 16.00 Coffee Break
- 16.00 – 16.45 Seongho Choi (Ludwig-Maximilians-Universität München)
Understanding of *artha* in the *Mahāyānasūtrālaṅkāra* and its Commentary
- 16.45 – 17.30 Yasuhiro Ito (Waseda University, Tokyo)
Sthiramati's Understanding of the Formation of Recognition depending on the Appearance of *viññāna*

Saturday, 20 June 2015

9.15 – 10.45 Nobuyoshi Yamabe (Waseda University, Tokyo)
Keynote II: *Ālayavijñāna* from a Practical Point of View

10.45 – 11.15 Coffee Break

Panel 1, Part III

11.15 – 12.00 Lo King Chung (Universität Leipzig)
**Is Reflexivity Possible for Cognition and Light?
Prajñākaragupta's Response to Śūnyavāda**

Panel 2: China

Chair: Martin Lehnert, Ludwig-Maximilians-Universität München

12.00 – 12.45 Juhee Jeong (Geumgang University, Korea)
**Paramārtha's Unique Theory of Enlightenment –
Compared with Xuanzang's Theory (Based on the
Concepts of *pratisaṃkhyānirodha*, *aprasaṃkhyānirodha*
and Pure *tathatā*)**

12.45 – 14.00 Lunch Break

14.00 – 14.45 Ernest B. Brewster (Harvard University, Cambridge)
The Problem of Other Minds in the *Cheng Weishi Lun*

14.45 – 15.30 Jianjun Li (Ludwig-Maximilians-Universität München)
What is the Time according to the *Cheng Weishi Lun*?

15.30 – 16.00 Coffee Break

16.00 – 16.45 Shigeki Moro (Hanazono University, Kyoto)
**Jayasena's Proof of the Authenticity of Mahāyāna, and
the Discussions in East Asia**

Panel 3: Tantric Buddhism and Tibet

Chair: Petra Maurer, Ludwig-Maximilians-Universität München

16.45 – 17.30 Davey K. Tomlinson (Harvard University, Cambridge)
The Tantric Context of Ratnākaraśānti's *Nirākāravāda*

17.30 – 17.45 Coffee Break

17.45 – 18.30 Marco Walther (Ludwig-Maximilians-Universität München)
**A notion of Yogācara within a work on the gradual path
(*lam rim*) of Gling-ras-pa Padma rdo-rje (1128-1188)**